# **Chinook Community Forest**

PO Box 969 Burns Lake, BC VOJ 1E4

Date: October 16, 2017

Location: Kee-oh Lodge

# **Public Record of Meeting**

Present: Ken Nielsen, Barry Elliott, Louise Fisher, Miles Fuller, Lloyd Adams, Dianne Evans, Shannon

Haizimsque, Debbie West, Adele Gooding

Teleconference: James Rakochy

Meeting called to order: 9:08

### 1. REVIEW OF PREVIOUS MEETING MINUTES

Previous minutes from the Sept 11<sup>th</sup> meeting were adopted.

### 2. AGENDA REVIEW ADDITIONS AND DELETIONS

General Manager Contract, and Meetings held in Different Areas were added to the agenda.

## 3. **NEW BUSINESS**

- A. <u>Governance Training</u> A discussion was held on the governance training that Chinook Directors received. It was decided that at each meeting, governance will be an agenda item for governance review.
- B. Committees The Board will construct a Consensus Policy, a Financial Management Policy, a Transparency Policy and a Board Decision Making Policy.
- C. Financial Quarterly Report the Board moved to accept the report.
- D. Branding the Board discussed branding and up to \$5000 will be spent on branding.
- **E. Board Meetings on the Road** the Board will rotate Board meetings on the reserves that have their meeting rooms on reserve land

#### 4. OLD BUSINESS

- <u>A.</u> <u>Safety Policy/Discipline Policy –</u> The Board discussed both policies and will adopt an industry standard safety and discipline policy.
- **B.** Firewood —Chinook will review the most cost-efficient way to donate the firewood, which will probably be in December.
- <u>C.</u> <u>E-Vote</u> –The Board was requested to review the e-vote information that BCCF has adopted and is on one drive.
- **D.** Signage The sign is being constructed.

#### 4. REPORTS

- A. <u>Safety Update</u> no accidents to date. Chinook must be safe company certified to access various funding opportunities.
- B. General Manager Report the report was reviewed.

#### 5. IN CAMERA

A. General Manager hiring

| Adjournment: 12:00      |      |
|-------------------------|------|
| Miles Fuller, President | Date |

Next Meeting - November 6<sup>th</sup>, WFN